



# SOUTH TURRAMURRA ENVIRONMENT PROTECTION (S.T.E.P.)

NEWSLETTER      +-----      AUGUST 1983

## MEET THE CANDIDATES.

GENERAL MEETING  
WEDNESDAY, AUGUST 17 \* 8 PM.  
at the new KISSING POINT  
SPORTS CLUB, Auluba Road,  
South Turrumurra.

Here is your chance!

- \* Meet the three candidates nominated to date for Comenarra Ward.
- \* Question them on their environmental policies or views.
- \* Discuss with them the future of Ku-ring-gai bushlands--as they see it and as you see it.
- \* Ask them about specific problems. Would they solve them your way?

We have planned the evening in 3 parts:

1. Each candidate has up to 10 minutes to make a statement.
2. The audience has up to 15 minutes to question each candidate after his statement.
3. The gathering as a whole will have up to 45 minutes for discussion, questions, ideas, offers of information, etc., a free interchange between all present around the prospective aldermen, the Council, local environmental issues, S.T.E.P.-- or what have you.

SUPPER will follow. Make sure you earn it by taking part in the proceedings!

## BUSHWALK.

SUNDAY, AUGUST 21 \* 2 PM  
Start end of Kingsford Avenue  
South Turrumurra.

The Heritage Week bushwalk flopped because of the inclemency of the weather. May the elements behave for S.T.E.P.'s annual Spring walk! We are going to take you over what we call the S.T.E.P. Track. Ranging south and north of Kingsford Avenue (and of course west), it was designed to take in a variety of environmental types within the Hawkesbury sandstone bushland: heathland plateau (wildflowers), dry and wet hillsides, damp gullies and creek banks. It has its ups and downs, for your exercise, but could not be termed arduous. AFTERNOON TEA will be served to encourage you to complete the course!

## HAZARD REDUCTION.

There is still a little more work to be done on this project. The next session is set down for Saturday 3rd September, 2.00 p.m. and contact should be made with Alan Catford (449-1658) if you can help.

MEMBERSHIP FEES for 1983-4. A red spot on this newsletter indicates that you are unfinancial and an application form is printed below for your convenience.

NAME.....  
 ADDRESS.....  
 PHONE.....

Mr. G. Suggate,  
 Treasurer, S.T.E.P.,  
 43 Bowen Avenue,  
 TURRAMURRA. 2074.

Family membership \$3-00.  
 Single membership \$2-00.